Public participation is offered by webinar. You may join the webinar for:

Session I by going to https://us02web.zoom.us/j/84751786341 or by calling (646) 876-9923 and entering the Webinar ID: 847 5178 6341

Session II by going to https://us02web.zoom.us/j/89073385387 or by calling (646) 876-9923 and entering the Webinar ID: 890 7338 5387

As a courtesy, Merrimack TV is also recording the meeting to be posted on their website at a later date.

AGENDA

Merrimack Village District – Board of Commissioners Meeting May 20, 2024 at 5:00pm

(Conference Room entrance at the rear of the building)

| All | times | ap | prox. |
|-----|-------|----|-------|
| | | | |

7:20pm

| | (Conference Room entrance at the rear of the building) | | | |
|-----------------|---|--|--|--|
| All times appro | <u>OX.</u> | | | |
| | REGULAR SESSION I | | | |
| 5:00pm | | | | |
| croopin | Welcome | | | |
| | | | | |
| | Merrimack Board of Commissioners meeting May 20, 2024 at:pm | | | |
| | Pledge of Allegiance | | | |
| | Roll call of Board members and any remote participation locations | | | |
| | | | | |
| 5:05pm | Finance/Human Resources Review – Kristen Maher | | | |
| • | A. Analysis of Revenue and Expenditures | | | |
| | B. Capital Reserve Balance | | | |
| | B. Cupital Reserve Balance | | | |
| 5.20mm | Non Dublic Coggion | | | |
| 5:20pm | Non-Public Session | | | |
| o | | | | |
| 5:50pm | REGULAR SESSION II | | | |
| | | | | |
| | 1. Board of Commissioners to unseal the November 18, 2019 non-public minutes after discussion in | | | |
| | non-public session. | | | |
| 5:55pm | • | | | |
| r is a pass | 2. Board of Commissioners to review the draft <i>Employee Handbook</i> (2 nd reading). | | | |
| 6:05pm | 2. Board of Commissioners to review the draft Emproyee Transpoor (2 reading). | | | |
| 0.05pm | 2. Decord of Commission are to review the droft Decorded Detaction (Analysis) & Decorded | | | |
| | 3. Board of Commissioners to review the draft <i>Document Retention (Archiving) & Destruction</i> | | | |
| | <i>Policy</i> #24-01-B (2 nd reading). | | | |
| 6:15pm | | | | |
| | 4. Board of Commissioners to review with Underwood Engineers MVD Wells 4/5 WTP PFAS Pilot | | | |
| | Columns – Pilot Protocol/RFP Technical Memorandum. | | | |
| 6:45pm | | | | |
| | 5. Board of Commissioners to review the minutes from the April 15, 2024 regular BOC meeting. | | | |
| 6:50pm | 5. Board of Commissioners to review the minutes from the April 13, 2024 regular BOC meeting. | | | |
| 0.50pm | | | | |
| | 6. Board of Commissioners to review Action Items from previous meetings and those to be added | | | |
| | from this meeting. | | | |
| 7:05pm | | | | |
| | 7. Old Business | | | |
| 7:10pm | | | | |
| · | 8. New Business | | | |
| 7:15pm | o. Tien Dubliebb | | | |
| 7.13pm | O Symposistan dant's Danget | | | |
| - | 9. Superintendent's Report | | | |

Next Meeting date is June 17, 2024

10. Questions from the Public/Press

MOTION TO ADJOURN